

2. B. B.

# THE Wisconsin Reporter

"Put ye in the sickle, for the harvest is ripe."

VOL. X.

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## The Wisconsin Reporter,

—ISSUED WEEKLY BY—

THE WISCONSIN TRACT SOCIETY,  
FOND DU LAC, WISCONSIN.

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S. D. HARTWELL, - - - - - EDITOR.

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### Our Views Will be Changed.

All the scoffs and scorn that may be heaped on me!  
All the lies and tales that people may have told,  
Will appear to me but very small indeed  
When my feet shall walk upon the streets of gold.

All the aches and pains that to my lot may fall:  
All the miseries that we now can't untold  
Will appear, I'm sure, to be but very small  
When my feet shall walk upon the streets of gold.

All my temptations, my trials and my woe.  
My burdens that others upon me have rolled,  
Will appear to me but very small, I know.  
When my feet shall walk upon the streets of gold.

Here all my sorrow, my heartaches and my fears  
Look quite sad as their dark leaves they now unfold,  
But how changed, how different it will appear  
When my feet shall walk upon the streets of gold!

Our light affections which cannot always last—  
Yes, "light" were they called by Paul in days of old—  
Will never move those fearful shadows cast,  
When my feet shall walk upon the streets of gold.

A telescope brings objects nearer to our eye:  
Through it *here* we oft our troubles do behold;  
But the other end of it will toward us lie  
When our feet shall walk upon the streets of gold.

N. P. NEILSEN.

### Talk Courage!

**B**ARE you, dear soul, trying to spread the truths of  
the Third Angel's Message to souls around  
you, and do you sometimes feel that it is almost  
useless for you to do any more because but few will  
pay any attention to this solemn message! Still  
you must not give expression to this feeling of dis-  
couragement which seems to take possession of you,  
but you must talk courage. "But how can I?"  
you may ask. Certainly you can. If you are a  
child of God, an heir to the eternal home, and are

standing upon the platform of God's unchanging  
truth, you certainly have a right to talk courage!  
Do you not know that the truth of God will never  
fail? Do you not know that ere long the Third  
Angel's Message will triumph most gloriously?  
Can you afford to talk discouragingly when you  
know that in a few short years, if you will continue  
faithful in upholding the standard of eternal truth,  
you will stand on Mount Zion, having the harps of  
God? No, thrice no! You certainly have a right  
to throw off the mask of discouragement which  
Satan would gladly put over your face, and talk  
courage!

But you may say, "Our numbers are few and the  
attendance at our gatherings but small." But this,  
dear lonely soul, is a double reason why you should  
talk courage. If Satan has succeeded in scattering  
darkness in your neighborhood you cannot afford to  
aid him in his evil work and increase the darkness  
by talking discouragingly! Defeat belongs to the  
enemy's ranks, but Victory is written on the banner  
of truth. Say like Caleb of old, "We are well able  
to overcome it." Think courage; talk courage; and  
act courage and courage will spring up in your soul  
and victory will come in the name of the Lord.

N. P. NEILSEN.

### FROM THE FIELD.

BOSCOBEL.

The Week of Prayer was an encouragement to  
me and I believe to all on the Ridge. I  
never saw the readings more appreciated and the  
Love of God so clearly seen in giving us so much  
light. We have spent several days in selling the  
*Signs*. My younger brother says: "In reference  
to the *Signs* work, I see nothing discouraging  
about it." Yesterday I attended a meeting in our  
School house. The house was full. But sad

## THE WISCONSIN REPORTER.

During the first half of January \$922.86 was received at this office on Annual Offerings to Foreign Missions. This sum, together with some First-day Offerings, and other funds, enabled us to send a draft of over eleven hundred dollars to the treasurer of the F. M. B. on the 16th inst.

John W. Maas, our traveling agent, spent a couple of days in the office the first of the week. He reports the way opening favorably for an institute for canvassers at the Woodland Academy beginning about the first of March. Definite particulars will soon be published in the REPORTER but let all who are interested in this branch of the work begin now to prepare to attend.

The Mid-winter number of the Good Health has been so highly appreciated that many of the agents handling it have been obliged to re-order in large lots and the publishers find it necessary to issue another 100,000 edition. We think there ought to be many copies of this valuable magazine regularly taken in the state and this special number is deserving of extra efforts to get it before the people. It is not "out of date" yet.

The many friends of Elder F. L. Mead will be pained to read the following clipped from *The Monitor* (West Virginia) of the 17th inst: "With heavy hearts do we convey to our readers the sad news that five of the workers in foreign fields have fallen. Our beloved brother F. L. Mead, of South Africa, who so recently left us, and his daughter are both dead. It is reported that Bro. Mead starved to death owing to the fact that supplies were cut off by the English war with the Boers." Then follows mention of the death of Elder

Robinson, Dr. Brown and Miss Gates, a sister of E. H. Gates, who was drowned in Australia, mention of which was made in the *Signs*.

Certainly the news of Brother Mead's death comes like a stroke and we can but hope a mistake has been made somewhere and that ere another issue of THE REPORTER we may hear a contradiction of the report.

### Justification.

What is justification by faith? It is the work of God in laying the glory of man in the dust, and doing for man that which it is not in his power to do for himself.

### An Extra Ordinary Offer.

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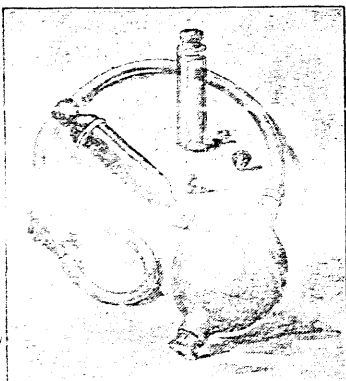
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